

# Stratford-on-Avon Area Committee

23<sup>rd</sup> November, 2005

# Agenda

The Stratford-on-Avon Area Committee will meet in the **COUNCIL CHAMBER, ELIZABETH HOUSE, CHURCH STREET, STRATFORD-UPON-AVON** on **WEDNESDAY, the 23<sup>RD</sup> NOVEMBER, 2005 at 4.30 pm.**

The agenda will be:-

## 1. General

### (1) Apologies

### (2) Members' Declarations of Personal and Prejudicial Interests

Members are reminded that they should declare the existence and nature of their personal interests at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is a prejudicial interest, the Member must withdraw from the room unless one of the exceptions applies.

### (3) Minutes of the meeting held on the 21<sup>st</sup> September, 2005 and Matters Arising

### (4) Public Questions and Answers

## PART A – EXECUTIVE FUNCTIONS

## 2. Crime Statistics and Crime Hot Spots Stratford

Report of the County Solicitor and Assistant Chief Executive.

To provide the committee with an overview of crime statistics in Stratford and provide performance information for 2004/5.

---

The public reports referred to are available on the Warwickshire Web  
[www.warwickshire.gov.uk/committee-papers](http://www.warwickshire.gov.uk/committee-papers)



## Recommendation

The committee notes the report and make any comments back to the Community Safety Overview and Scrutiny Committee.

For further information please contact: Patrick Lee, Area Community Safety Manager (South). Tel: 01789 290785, e-mail [patricklee@warwickshire.gov.uk](mailto:patricklee@warwickshire.gov.uk)

### 3. Draft School Organisation Frame- work 2005/10

Report of the County Education Officer.

This report seeks comments on the draft School Organisation Framework 2005/10.

#### Recommendations:

- (1) That the Area Committee consider and comment on the draft School Organisation Framework 2005/10.
- (2) That the Area Committee's comments be forwarded to the Cabinet at its meeting on 8<sup>th</sup> December.

For further information please contact: Phil Astle, Education Officer (School Organisation). Tel: 01926 412820, e-mail [philastle@warwickshire.gov.uk](mailto:philastle@warwickshire.gov.uk)

### 4. Warwickshire Provisional Local Transport Plan 2005

Report of the Director of Planning, Transport and Economic Strategy.

The County Council has a statutory responsibility to produce a Local Transport Plan (LTP). The LTP sets out the County's Transport Strategy, and provides the framework for how transport and accessibility will be improved across Warwickshire over the next five years. The Area Committee is invited to comment on the proposals contained in the Plan for the Southern and Western Warwickshire Areas, and the Provisional allocation of resources set out in the LTP Delivery Strategy.

#### Recommendation

That Area Committee provides comments on:-

- (1) The Southern and Western Warwickshire Chapters of the Provisional Local Transport Plan (LTP) for inclusion in the Final LTP submission, as reproduced in **Appendix A** of the report.
- (2) The Provisional allocation of resources set out in the LTP Delivery Strategy, as reproduced in **Appendix B**.

For further information please contact: Adrian Hart, Team Leader - Transport Planning. Tel. 01926 735667, e-mail [adrianhart@warwickshire.gov.uk](mailto:adrianhart@warwickshire.gov.uk)

## **5. Trial Traffic Management Scheme at the Alcester Road/Grove Road and Alcester Road/Albany Road Junctions, Stratford-upon-Avon**

Report of the Director of Planning, Transport and Economic Strategy

An experimental Traffic Regulation Order was introduced in June 2004 prohibiting the right turns from Alcester Road, Stratford-upon-Avon into Grove Road and Albany Road. Experimental Traffic Regulation Orders lapse after six months unless extended or made permanent.

The Order was extended to 29th December 2005 by the Stratford-on-Avon Area Committee at its meeting on 17th November 2004.

### **Recommendation**

That the experimental Traffic Regulation Order prohibiting right turns from Alcester Road, Stratford-upon-Avon into Grove Road and Albany Road is made permanent.

For further information please contact: Roger Evans, Traffic Engineer  
Tel. 01926 412071, e-mail [rogerevans@warwickshire.gov.uk](mailto:rogerevans@warwickshire.gov.uk)

## **6. B4451/07 Harbury Station Bridge**

Report of the Director of Planning, Transport and Economic Strategy.

This report outlines proposals for protecting the weak edges of the road bridge over the rail bridge.

### **Recommendation**

That Committee approves the proposed measures to protect the weak edges of Harbury Station Bridge by the provision of high kerbs and traffic signals.

For further information please contact: Stephen O'Connor, Section Engineer - Bridge Maintenance. Tel. 01926 412407, e-mail [steveoconnor@warwickshire.gov.uk](mailto:steveoconnor@warwickshire.gov.uk)

## **7. Community Development Fund 2005/6**

Report of the County Solicitor and Assistant Chief Executive.

This report gives details of the applications received for the Area for this year's (2005/6) Community Development Fund. It describes the processes followed in evaluating the applications and makes recommendations as to which applications should receive a grant.

## **Recommendation**

That the Area Committee confirms:

- (1) The eligibility of applications
- (2) Which applications should receive a grant
- (3) The level of funding to be received by each application

For further information please contact: Doug Henderson, Community Partnership Officer, Stratford Area. Tel: 01789 290787, e-mail [doughenderson@warwickshire.gov.uk](mailto:doughenderson@warwickshire.gov.uk)

## **8. South Warwickshire Area Community Education Annual Report – October 2005**

Report of the County Education Officer.

The report is a progress report upon the work of the South Warwickshire Community Education services that include the Area Community Education Council (ACEC), the Adult Service and work of the Youth Service.

## **Recommendation**

That the Stratford-on-Avon Area Committee endorses the progress report of Youth & Community and Adult Community Learning Services in South Warwickshire.

For further information please contact: Robert McCluskey, South Warwickshire Area Community Education Officer. Tel: 01926 413603, e-mail [robertmclluskey@warwickshire.gov.uk](mailto:robertmclluskey@warwickshire.gov.uk)

## **9. Stratford-on-Avon Area Business Plan - Half-year Report**

Report of the County Solicitor and Assistant Chief Executive.

This report outlines the performance of County Council services against the Stratford-on-Avon Area Business Plan. Performance is recorded against milestone targets and key performance indicators. Members are asked to comment on the performance information held in this report

## **Recommendation**

That the Stratford-on-Avon Area Committee notes the contents of this report and comments on performance as appropriate.

For further information please contact: Martin Gibbins, Area Manager – Stratford. Tel: 01789 290784, e-mail [martingibbins@warwickshire.gov.uk](mailto:martingibbins@warwickshire.gov.uk)

## **PART B NON-EXECUTIVE FUNCTION**

### **10. Provisional Items for Future Meetings**

#### **18<sup>th</sup> January, 2006**

- (1) Affordable Housing
- (2) Area Community Learning Plan
- (3) Countryside Access and Rights of Way Improvement Plan

#### **Future Meeting**

- (1) Speed Limits on non A roads
- (2) Education – pupil numbers
- (3) Amalgamation of Police Forces which should involve someone who could respond to the Area Committee to enable a Stratford view to be prepared.

### **11. Any Other Business**

which the Chair decides are urgent

**Date of next meeting – Wednesday, the 18<sup>th</sup> January, 2006 at 4.30 p.m. at the Town Hall, Stratford-upon-Avon.**

**Shire Hall,  
Warwick**

**JIM GRAHAM  
Chief Executive**

### **Committee Membership**

Councillors John Appleton, George Atkinson (Chair), Peter Barnes, David Booth, Jill Dill-Russell, Richard Hobbs, Richard Hyde (Vice Chair), Nina Knapman, Anita Macaulay, Helen McCarthy, Mike Perry, Chris Saint, Izzi Seccombe, Bob Stevens.

### **Public Question Time**

Up to half an hour of the meeting is available for members of the public to ask questions on any matter relating to the County Council's responsibilities.

Members of the public can speak for up to three minutes each.

To be sure of receiving an answer to a question, please contact **Martin Gibbins on 01789 290784** at least five days before the meeting. Otherwise please arrive at least 15 minutes before the start of the meeting and ensure that Martin has notice of the matter on which you wish to speak.

### **General Enquiries**

Please contact Pete Keeley, Member Services, Chief Executive's Department, on Tel 01926 412450 or e-mail [petekeeley@warwickshire.gov.uk](mailto:petekeeley@warwickshire.gov.uk)

## The reports are available in large print if requested